STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Oct 31 5 21 PH '69 OLLIE FARRSWORTH

For True Consideration See Affidavit Book 31 Page 290

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١. 3.

KNOW ALL MEN BY THESE PRESENTS, that R. H. C. Taylor

in consideration of Ten and No/100 (\$10.00)-----AND OTHER VALUABLE CONSIDERATION the receipt of which is hereby acknowledged, have granted, bargained, sold, as

and released, and by these presents do grant, bargain, sell and Edwin F. Patterson and Mildred S. Patterson, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate on Mauldin Circle in the County of Greenville, State of South Carolina, being shown on plat of the property of H. C. Taylor dated October 20, 1969, prepared by Terry T. Dill, recorded in Plat Book 4C at page 119 in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Mauldin Circle which iron pin is S. 1-43 W. 50 feet from the joint front corner of lot 4 and lot 5 and running thence with the curvature of Mauldin Circle, the chord being S. 30-22 E. 23.5 feet to an iron pin on the western side of Mauldin Circle; thence with said Circle S. 39-58 W. 102.8 feet to an iron pin; thence with curvature of said Circle S. 73-11 W. 41.3 feet to an iron pin; thence N. 51-08 W. 125 feet to an iron pin; thence N. 35-04 W. 60.7 feet to an iron pin; thence with another curvature of Mauldin Circle N. 59-30 E. 28.4 feet to an iron pin; thence S. 79-22 E. 102.3 feet to an iron pin; thence S. 83-05 E. 101.5 feet to the point of beginning. This property is also known as an unnumbered lot on Plat of the property of H. C. Taylor dated December, 1956, prepared by C. O. Riddle and recorded in Plat Book WW at page 417 in the R.M.C. Office for Greenville County.

This is a portion of the property conveyed to the grantor by deed recorded in Deed Book 219 at page 145 in the R.M.C. Office for Greenville County.

County Stamps Paid 82-20 See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to

WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of October

| SIGNED, sealed and delivered in the presence of: | 1 (Toy 607 - (SEAT) |
|--|--|
| Donald R. M. alinta | (SEAL) |
| | (SEAL) |
| | (SEAL) |
| - | (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | PROBATE |
| witnessed the execution thereof. | ared the undersigned witness and made oath that (s)he saw the within named d deliver the within deed and that (s)he, with other witness subscribed above |
| SWORN to before me this 29th day of October | 19 69 |
| Donald R. M. Allach Notary Public for South Carolina (SEAL) | Sanda St |
| Notary Public for South Carolina 8/4/79 My commission expires: 8/4/79 | Comment Sylvas |
| ~ | INCLATION OF DOWN |

COUNTY OF GREENVILLE

ENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| CITITAL | state and state one premises within mentioned and released. | | | | |
|--|---|-------------|-------------|--|--|
| GIVEN under my hand and seal this | • | 0.00 4 | n -r. A. | | |
| 29th day of October 1969. Donald R. M. aliste | | - Jellian 6 | B. Taylor. | | |
| Donald R. M. alista | —(SEAL) | • | , | | |
| Notary Public for South Carolina. | —(CERE) | | | | |
| My commission expires: 8/4/79 | | | | | |
| RECORDED this 31 day of Octo | ober 1969 , at | 5:21 P. M. | No. 10381 | | |